

## **ATHA Annual Chapter Update**

**When to Submit:** Must be submitted when officers change OR November 30th

**Please note:** ATHA By-Laws require all Chapter Officers to be ATHA members in good standing

**Date of Report:**

**Name of Chapter:**

**Chapter #:**

**Region:**

**State:**

**Term of Officers:**

**Election Month & Year:**

**#of Current Members:**

**Meeting Place or Places—Check all that apply or write in**

**Homes\_\_\_\_\_ Churches\_\_\_\_\_ Schools\_\_\_\_\_ Libraries\_\_\_\_\_**

**Other:**

**Meeting Dates:**

**Special Events for Coming Year (workshops, hook ins, exhibits, etc)**

**Present Officers:**

**President:**

Address:

City, State, Zip:

Phone:

Email:

Membership Renewal Date:

**Names of Officers:**

**Vice President:**

**Treasurer:**

**Secretary:**

**Other Officer:**

**A current membership list must accompany this form complete with name, address, phone number and email.**

\*\*Please email one to Lianne Miller, Regional Coordinator at [lisannemiller1@aol.com](mailto:lisannemiller1@aol.com)

\*\*Please email one copy to your Regional Representative & keep one copy in the guild's records.